Song of Deliverance

Psalm 66:1.Make **a joyful noise** unto God, **all** ye lands:

We are in the last of the last days. Men have forgot to praise God. God delivers from sin. Sin must be dealt with.

v.5 Come and SEE, v.16 Come and HEAR, Ps. 40 “out of a horrible pit…a song that men may SEE…” Men today talk about salvation and being a new creature, but there is no evidence to SEE that it truly has taken place.

Ps 68:3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

2 Sing forth the honour of his name: make his **praise glorious**.

3 Say unto God, How **terrible art thou in thy works**! through the **greatness of thy power** shall thine enemies submit themselves unto thee.

4 **All** the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

5 **Come and see** the **works** of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land: they went through the flood on foot: there did we **rejoice** in him.

7 He **ruleth** by his power **forever**; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard:

BEHOLD GOD’S POWER & MIGHTY WORKS!

Saul of Tarsus experienced a great DELIVERANCE. We need a deliverance.

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

10 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

**11 Thou broughtest us into the net; thou laidst affliction upon our loins**.

12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

13 I will go into thy house with burnt offerings: **I will pay thee my vows**,

14 **Which my lips have uttered, and my mouth hath spoken, when I was in trouble**.

15 I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

16 **Come and hear**, all ye that fear God, and **I will declare what he hath done for my soul**.

17 I cried unto him with my mouth, and he was extolled with my tongue.

18 If I regard iniquity in my heart, the Lord will not hear me:

19 But verily God hath heard me; he hath attended to the voice of my prayer.

20 Blessed be God, which hath not turned away my prayer, nor **his mercy** from me.

The Call for praise and rejoicing;

66:1.Make a joyful noise unto God

2 make his praise glorious 8 make the voice of his praise to be heard:

8 O bless our God 20 Blessed be God

5 “**Come and see”** 16 “**Come and hear”**

5 **Come and see** the **works** of God: he is terrible in his doing toward the children of men.

6 He turned the sea into dry land: they went through the flood on foot: there did we **rejoice** in him.

Ps 66:3 **Say unto God**, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

7 He **ruleth** by his power **forever**; his eyes behold the nations: let not the rebellious exalt themselves

He calls them to

1. Behold God's power
   1. Terrible b. Great c. Preeminent

Quaking in the Presence of God:

* Micah
* Moses Hebrews 12:21
* John in Revelation 1 (fell as a dead man)

1. Behold God’s providence. (His power in ruling)
   1. 7. He **ruleth** by his power **forever**; b. His eyes behold the nations

God is FOREVER in control!

Pr 11:10—*When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting*.

Isa 3:10—*Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.*

2Ch 16:9*—For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.*

1. Behold God’s Judgment
2. His justice in punishing the rebellious

God will be JUST in punishing the rebellious.

* 1. V.3 thine enemies submit themselves unto thee.
  2. V.7. let not the rebellious exalt themselves

1. His pure mercy in drawing them to praise Him
   1. 4. **All** the earth shall worship thee
   2. shall sing unto thee; they shall sing to thy name.
      1. Many will resist and go into eternity having seen His power
      2. Every man will acknowledge Jesus Christ is Lord
         1. Today is the day of salvation
         2. Now is the accepted time
         3. Today is the day of Grace
         4. Now God is dealing with mercy and drawing with cords of Love.

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

There are a lot of things trying to take over our soul, trying to gain control of your soul, **Lessen the value of your soul** and life and purpose in life, and testimony. Trying to catch us of guard; Stay on guard (I Peter 1:5)

1. He upholds us in trial
   1. From silver.
   2. From a net.
   3. From a burden laid on the loins.
   4. From bondage and slavery-men rode over us.
   5. From fire and water; useful servants, but cruel masters, Ps 66:10-12.

Ps 66:10 For thou, O God, hast proved us: thou hast tried us, as silver is tried. 11 Thou broughtest us into the net; thou laidst affliction upon our loins. 12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

**The Wealthy Place** Ps 66:1 (able, willing and rejoicing)Make a joyful noise unto God, all ye lands: 2 Sing forth the honour of his name: make his praise glorious.

Psalm 66:1.Make **a joyful noise** unto God, **all** ye lands:

We are in the last of the last days. Men have forgot to praise God.

God delivers from sin. Sin must be dealt with.

v.5 Come and SEE, v.16 Come and HEAR, Ps. 40 “out of a horrible pit…a song that men may SEE…” Men today talk about salvation and being a new creature, but there is no evidence to SEE that it truly has taken place.

Ps 68:3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

**Mal 1:6** A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? Saith the LORD of hosts unto you, O priests, that despise my name. And ye say,

Wherein have we despised thy name?

**Mal 2:2** If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

**Mal 3:12** And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

**Mal 3:16** Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Mal 3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Mal 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a **curse**.

Ps 66:16 **Come and hear**, all ye that fear God, and I will declare what he hath done for my soul. 16. “I will declare what he hath done for my soul” Ps 66:9 Which **holdeth our soul** in life, and suffereth not our feet to be moved Ps 66:18 If I regard iniquity in my heart, the Lord will not hear me: Ps 66:6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him. Psalm 66:11—*Thou broughtest us into the net; thou laidst affliction upon our loins.* Ex 14:3*—For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in. Ex 14:12 Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.* Ex 14:7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them. **Pharoah controlled** the transportation in Egypt God controlled the transportation for his people He made the sea dry land---Wilderness travel Through the Jordan River---He was out of their midst---He walked on water---He made Peter walk on water The Holy Ghost transported Philip---Ezekiel 3---Crank it up dad!!! Ga 5:1*—Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.* 2Pe 1:4*—Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

2Pe 2:20*—For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.*

Psalm 66:11—*Thou broughtest us into the net; thou laidst affliction upon our loins.*

La 1:13*—From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.*

Eze 12:13*—My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.*

Eze 17:20*—And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.*

Eze 32:3*—Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.*

2Ki 25:7*—And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.*

Jer 32:4*—And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;*

Jer 34:3*—And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.*

Jer 34:21*—And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.*

Jer 37:17*—Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.*

Jer 39:6*—Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.* 7*—Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.* Ho 5:1*—Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.* Ps 66:1 Thou broughtest us into the net; thou laidst affliction upon our loins. 12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

* The condition of the Church is described,
  + led by God's providence into troubles,
  + to be subject under tyrants, and to enter into many dangers.

1. Testings—purge thru (temptations) Ps 66:11 Thou broughtest us into the net;
2. Sufferings—Physical afflictions/burdens “thou laidst affliction upon our loins”
3. Persecutions—Tyrants/dangerous trials/fall into enemies dominion 12 Thou hast caused men to ride over our heads; we went through fire and through water:
4. Deliverance—but thou broughtest us out into a wealthy place.

***11 Thou broughtest us into the net; thou laidst affliction upon our loins****.*

*Ps 66:12 Thou hast caused men to ride over our heads; we went through fire and through water: but* ***thou broughtest us out into a wealthy place****. 13—****I will*** *go into thy house with burnt offerings:* ***I will*** *pay thee my vows, 15—****I will*** *offer unto thee burnt sacrifices of fatlings, with the incense of rams;* ***I will*** *offer bullocks with goats. Selah. 16—Come and hear, all ye that fear God, and* ***I will*** *declare what he hath done for my soul.* Ps 66:3*—Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.*

1. He calls all men to consider his works (not question His works)
2. *Say unto God, How terrible art thou in thy works*
   1. He calls all men to praise Him for His terrible acts
      1. A double effect
         1. On God's enemies.
            1. a feigned obedience
            2. a forced submission
            3. a faithful demonstration

Ps 66:4 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name.

* + - 1. On his people.
         1. a willing service

Praise and rejoice in His terrible acts

Ps 66:5 Come and see the works of God: he is terrible in his doing toward the children of men.

He calls on them again to consider God's works

Ps 66:6 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

In delivering his people at the Red Sea.

In passing Jordan on foot

Consider Him

He turned the sea into dry land

In creation

In the Exodus

In his living

In salvation